



**AMERICAN FORK CITY – Public Works Department**  
275 EAST 200 NORTH, AMERICAN FORK UT 84003  
Phone: 801-763-3060 Fax: 801-763-3005 www.afcity.org

## **GENERAL PLAN AMENDMENT (purple)**

### **Technical Review Committee Submittal Form**

Project Name: \_\_\_\_\_

Location: \_\_\_\_\_

Reason/Description: \_\_\_\_\_

Utah County Parcel No(s): \_\_\_\_\_

Property Owner Name: \_\_\_\_\_

Property Owner Signature: \_\_\_\_\_

Property Owner or Authorized Representative Contact Information: (By indicating an authorized representative, all communication from the City regarding the project will be directed to your authorized representative.)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**Submit the following to Lisa Halversen, Public Works Dept, 275 East 200 North.**

1. **Five paper** submittals including plans (sized 11" x 17") and all reports (sized 8.5" x 11")
2. **Electronic** submittal on **DISC**:
  - a. a full plan set in one (1) single pdf
  - b. an electronic design file AutoCAD 2009 format (N.A.D. 83 Coordinates)
  - c. reports (drainage, geotechnical, title) each in a separate pdf
3. **Fee** as determined at time of Site Plan Review Fee: \$250.00

**Applications will not be accepted without ALL the required submittal materials. The City will not hold partial submittals.**

**Acceptance of this submittal to the Technical Review Committee (TRC) for review is not an acknowledgement by the City of a complete application. This determination will be made by the TRC in accordance with UCA 10-9a-509.5**

**By submitting an application, owner/authorized representative hereby authorizes American Fork City Representatives to enter the property for purposes of evaluating this application.**

SUBMITTAL CHECKLIST (check to indicate items are included in submittal)

<input type="checkbox"/>	Property Size (acres): _____
<input type="checkbox"/>	What changing conditions make the proposed amendment reasonably necessary to promote the purpose of the American Fork City Land Use Plan? (typewritten)
<input type="checkbox"/>	What is the current land use classification of the area to be considered? _____
<input type="checkbox"/>	What land use classification are you proposing for the area to be considered? _____
<input type="checkbox"/>	Map illustrating property to be changed.

Link to Development Code

[https://www2.municode.com/library/ut/american\\_fork/codes/code\\_of\\_ordinances](https://www2.municode.com/library/ut/american_fork/codes/code_of_ordinances)

- Amendments – Chapter 17.11
- General Provisions – Sections 17.1.101 and 17.1.102